



## Lake Placid Garden Club Information & Board Meeting Agenda

**Wednesday, May 7, 2025 - 9:30 am**

Masonic Lodge, 102 N. Main Avenue



### **WEAR a HAT to the MAY GENERAL MEETING!!!**

#### CALL MEETING TO ORDER

President Sandy Rosch

#### FINANCIAL REPORT - April 30, 2025

POSTED ON WEBSITE

Donna Ferchen

Checking Account Balance:	\$ 2,930.09	
Vanguard Brokerage Acct Balance:	\$ 43,419.88	Vanguard April Interest \$159.97
Cash on Hand:	\$ 200.00	
<b>TOTAL MONETARY ASSETS:</b>	<b>\$ 46,549.97</b>	

- ☐ **PRESENTATION OF PROPOSED MEETING VENUE** - Doris Rohner  
(Proposed 2025-2026 Budget items are contingent on this presentation to the Board)
- ☐ **2025-2026 PROPOSED BUDGET** has been prepared for Board discussion and approval.
  - ☐ **May**            **Present a proposed Fiscal Year Budget to the Board for approval**
  - ☐ **May**            **General Membership votes on the new proposed budget**
- ☐ **Future budgeting for 75<sup>th</sup> Anniversary and Member events** – Sandy Rosch
- ☐ **Treasurer(s) request for special dispensation (over the summer and until By Laws can be amended) to increase amount requiring two signatures on checks.** By Law, Article VI, Section 9

#### CORRESPONDENCE

Laura Krumm / Mary Meisenheimer

- ☐ [READ letter from teacher \(Youth Gardening Program\)](#)

#### MEMBERSHIP

Mary Mihok/Deb Gunderlock

- ☐ **New Member Applications:** Available on the Member Portal of LPGC Website.
- ☐ **2025-2026 MEMBERSHIP RENEWAL DUES** – **DEADLINE MAY 15, 2025** Collection is in process. See Deb Gunderlock **A handout** to all members renewing their dues to update committee interest is available on WEBSITE. (Deb Gunderlock's correct phone number is 248.703.1792)
- ☐ **YEARBOOK UPDATES:** Contact Sue Rood
- ☐ **2025-2026 MEMBERSHIP COMMITTEE (Retainment w/WELCOME TABLE** – Jennifer Marsh & Pat Reiser

#### MEMBERSHIP CALL GIRLS – Updates

Robin Shear

#### MEMBER SUNSHINE

Carol Coyle/Joyce Miles

- ☐ **Updates on members who need sunshine?**

## GENERAL MEETING

### MAY PROGRAM

Sandy Rosch/Sharon Diaz

- ☐ **MAY PROGRAM** – “HONORS/AWARDS and INSTALLATION OF 2025-2026 OFFICERS  
\*\*\*\* **Wear a hat** \*\*\*\*
- ☐ **LUNCH/Lead Hostess** Pat Reiser/Jennifer Marsh
  - **MAY LUNCH** – Hartzell’s Quiche with Salad and Dessert – Cost is \$10.00
  - **HOSTESSES/SERVERS:** Brenda Stevens, Pat Geekie, Chirs Currier, Agnes Smith, Judy Leko, Wanda Dickson, Sally Kinsey, Sandy Spice, Marily Pier
  - **CENTERPIECES for MAY** – Donna Ferchen

### OPPORTUNITY TABLE

Vicki Maxwell/Ray Adelman

- ☐ **March Meeting Offerings** (Vicki to provide list of winners to Recording Secretary)
- ☐ **Craft items to raffle are WELCOME** - Contact Vicki Maxwell
- ☐ **RAFFLE WINNERS** announced during LUNCH - Winning ticket will be posted on item to be picked up after the meeting.

## COMMITTEE REPORTS

**Acorns Project**–3<sup>rd</sup> Thursday, **May 22<sup>nd</sup>**, (Royce Ranch) Karen Denning/Sherill Trevino

**Civic Beautification** - **CO-Chairs-** Donna Ferchen/Deb Meyer/Doris Rohner/Mark Ponsler/Linda Penny

- ☐ **AMERICAN LEGION MEMORIAL GARDEN**
  - Update on irrigation and weeding. Put together a workshop if necessary
  - **Blue Star Memorial** – Gold Star Marker (Grant Writing)? – **TABLED/Needs FOLLOW UP**
- ☐ **MAIN STREET GARDEN**
  - Potted plants are in place automatic irrigation. Town of Lake Placid fills the reservoir every two weeks, (per Jennifer Bush/Chamber of Lake Placid). Jennifer will look into replacing the “Sponsored by Lake Placid” sign which was located sitting in their warehouse some months ago. (I have a photo proving there is such a thing!!!! **Memorial plaques need to be cleaned up.** The sponsorship bill for \$300 has come in and payment dated May 1, 2025. I have noted on this statement that upon cashing this check, we expect our sponsor sign to be placed. **Signage needs FOLLOW UP**)
- ☐ **MASONIC LODGE BEDS:** Asking all members to stop in and weed whenever they have opportunity. Rob Chatterton said irrigation is being set up for the flower bed and hanging flower pots.
- ☐ **HISTORIAL SOCIETY GARDEN** - Jennifer Marsh - Would like to add a butterfly mini garden

**Garden Therapy** – 2<sup>nd</sup> Tuesday, **May 13<sup>th</sup>**

Marian Chambers/Joyce Miles

- ☐ LP Health & Rehab Center – Meet at 9:30 AM
- ☐ Bring cut fresh flowers and greenery – May drop off at Marian’s house the day before or morning of event.
- ☐ Joyce Miles and Sherill Trevino presented a talk on “Garden Therapy” at the AM Rotary on April 23<sup>rd</sup> which was well received - ***Thank You Ladies for representing LPGC !!!***

### HHGT 2025

Robin Shear/Karen Denning/Jan Vedernjak

- ☐ Updates for 2025 Event
- ☐ Sun N Lakes Community Room deposit and Liability Insurance w/contract submitted.

- ☐ **EASTER Manna Ministry collection – APRIL 9, 2025 General Meeting** brought in 372 pounds of non-perishable items plus a monetary donation of \$125.

**Publicity**

Ernie Bell/Jan Vedernjak

- ☐ Be sure to check the Facebook posting and email for upcoming events.
- ☐ Any ads for the FFGC/DISTRICT NEWS should be directed to **Sue Rood**

Please encourage members who use FB to go to District IX FFGC Facebook and Join.

LINK: <https://www.facebook.com/groups/1309829002404914>

**Scholarships/Camperships**

Stephanie Moreo/Sherill Trevino/Jerry Meisenheimer

- ☐ **SCHOLARSHIP** meeting in MARCH went through applications from students to decide who will receive awards for Fall 2025.
- **2 High School Academic Awards @ \$1500 each (This includes one homeschool student)** **\$3,000**
  - **2 College Credit Occupational Career Awards @ \$1500 each** **\$3,000**
  - **4 Continuing Awards (contingent on applications with met criteria @ \$500 each)** **\$2,000**
    - Haley Barajas **\$8,000**
    - Brook Walker
    - Jenna Walker
    - Kerstin Jones
- ☐ **AWARDS NIGHT** at the LP High School – **Monday APRIL 14<sup>TH</sup>**
- ☐ **CAMP WEKIVA –**
- Advertise for Camperships (Wekiva Wish List)
  - Wekiva Coins for Camp – Check for \$450 (May 1, 2025)
- ☐ **4-H Camp Cloverleaf UPDATE** (Sherill Trevino) for Summer 2025 Camps – Day Camp \$425 was received with a thank you letter. Camperships are selected by Cloverleaf.

**Trips & Tours**

Nick Price/Ed Fabik

- ☐ Be sure to check the **WEBSITE** for upcoming trips!!!

**Youth Gardeners** - 3rd Wednesday, ~~May 21<sup>st</sup>~~ **XLD due to DIX Spring Mtg**

Carol Lambert/Agnes Smith

- ☐ **Approximately 19 students**, grades 4-6 Lake Placid E-Learning Lab
- ☐ **Youth Gardeners Program** - Very moving letter from the teacher!!

**CLUB EVENTS & PROJECTS**

**LIBRARY PLANTS** –Laura Krumm has been watering plants at the library. ***Thank you, Laura!*** Linda Penny, Sue Peabody, and Renee Richter has offered to step when Laura is not available

**NELL COLE AWARD PROJECT**

Robin Shear

**We Won!!!!!!!!!!**

## OLD/UNFINISHED BUSINESS

**MASONIC LODGE Granite Bench** – Robert W. Chatterton Lake Placid Mural Memorial Park UPDATE: Payment has been sent in and engraver will be sending a proof of artwork to be approved. **NEEDS FOLLOW UP**

**MIRACLE LEAGUE** –Pam Rosenberg/Jennifer Marsh  
More information needed to offer support from the LPGC

**OTHER CHARITIES TO CONSIDER** - Please bring suggestions to the Board Meetings for consideration

## NEW BUSINESS

**PRESIDENT-ELECT REPORT FOR 2025-2026** (Doris Rohner)

### ☐ **LPGC Website and Upcoming Newsletter**

Doris Rohner (Web Master), Sue Rood and Wendy Parent (Web & Wordsmiths)

[www.lakeplacidgardenclub.org](http://www.lakeplacidgardenclub.org) Member Portal: LPGC@2025

**REVIEW OF BYLAWS and STANDING RULES:** It will be necessary to form a By Law Committee to review our Bylaws and Standing rules with updated information and clarification. ***NEEDS FOLLOW UP***

ARTICLE IV – BY LAWS/Amendments: By Laws may be amended by 2/3 vote of the members present at any business meeting. ***Notice of such proposed amendments shall be given one month prior to such meeting.***

### ARTICLE II – STANDING RULES

Section 1. These Standing Rules will be adopted and may be amended by a majority vote of the Lake Placid Garden Club, Inc. members in good standing present at a regular meeting.

Section 2. A proposed change to the Standing Rules must appear on the agenda for the meeting.

Section 3. These Standing Rules will be adopted by a majority vote at any business meeting without previous notice.

Due to being the end of our current Fiscal Year, amendments proposed by this committee (presuming Summer 2025 discussion) would be presented in the Fall 2025. This means changes will not be published in the new publication of the Year Book, however, after proper procedures, an addendum to the Yearbook could be produced and posted for viewing on the Garden Club website.

**Some items suggested for discussion: (See support document posted on the Website)**

- **By Law Article VI, Section 9** - Increase amount of checks requiring two signatures
- **Standing Rule I, Section 1 (Dues)** – Add Associate Membership dues for Couples
- **Standing Rule I, Section 1 (Dues)** - Increase membership dues (brought up at the March 2025 Board Meeting)

**FLORIDA FEDERATION OF GARDEN CLUBS (FFGC):**

- ☐ **SPRING 2025 DISTRICT IX MEETING – Ft. Meyers/Hosted by The Garden Club of Cape Coral** (Wednesday, May 21<sup>st</sup>, 2025) at the Riverside Community Center – DRESS TROPICAL.

Registration and information (call letter) is now available and has been emailed out to members. Registration and payment are submitted by each individual member planning to attend however, please let Doris Rohner know if you will be attending. She will submit a letter to DIX of our number attending with a list of her appointed delegates. A reserved table has been requested for our attending members. **Marcia Price and Donna Ferchen have been working on a unique plant or plant related item for their Silent Auction.**

**DEADLINE TO REGISTER IS May 7th**

**MARK YOUR CALENDARS!**



**FABULOUS  
REMINDERS**



**DEADLINES**

- MAY 07 Board Meeting – Masonic Lodge  
MAY 13 Garden Therapy – LP Rehab Center – Marian Chambers  
MAY 14 May General Meeting  
AWARDS & HONORS  
INSTALLATION of 2025-2026 OFFICERS  
**MAY 15 Deadline for Membership Dues**  
MAY 21 Youth Gardeners-LP E-Learning Lab – Carol Lambert  
MAY 21 District IX Spring Meeting - Ft. Myers/GC of Cape Coral  
MAY 22 Acorn Project at Royce Ranch – Karen Denning  
JUN 2025 - Launch of LPGC Newsletter

For Summer Events & Updates:  
[www.lakeplacidgardenclub.org](http://www.lakeplacidgardenclub.org)  
MEMBER PORTAL: LPGC@2025

**- GARDEN CLUB -  
UPCOMING EVENTS**



**WEB & WORDSMITHS**  
Doris Rohner/Sue Rood/Wendy Parent

**Deadline to register – May 7th**

**LUNCH REMINDERS**

Lunch Coordinators: PAT REISER & JENNIFER MARSH

Lunch – Hartzell's Quiche



**May Servers:**

Brenda Stevens, Pat Geekie, Chris Currier,  
Agnes Smith, Judy Leko, Wanda Dickson,  
Sally Kinsey, Sandy Spice, Marilyn Pier

**CENTERPIECES: Donna Ferchen**

PLEASE clean up your table before leaving the meeting.



**Nell Coe Award**

**Due March 20<sup>th</sup>, 2025**

**"CELEBRATING 100 YEARS"**

Tina V. Tuttle President 2023-2025

LPGC Project Coordinator - Robin Shear

Nell Coe Award Theme



100 Ways to Play  
Outside with New  
Friends



Each member is responsible for sending in any changes or updates to  
SUE ROOD for the 2025-2026 Yearbook publication  
**Deadline: May 14, 2025**

**OTHER BUSINESS TO DISCUSS**

**ADJOURN**